

292360

WELL CONSTRUCTION RECORD

WELL CONTRACTOR: Dewey Wright Well Pump Co., Inc
 WELL CONTRACTOR CERTIFICATION #: 2886
 STATE WELL CONSTRUCTION PERMIT#: Leslie Reece

030498

RECEIVED

N.C. Dept. of ENR
 JUN 25 2004

Winston-Salem
 Regional Office

1. WELL USE (Check Applicable Box): Residential Municipal Industrial Agricultural Monitoring
 Recovery Heat Pump Water Injection Other If Other, List Use: _____

2. WELL LOCATION: (Show sketch of the location below)
 Nearest Town: BOONE County: WATAUGA
RUBIN WALKER RD. OFF BAIRDS CREEK RD OFF HWY
(Road Name and Numbers, Community, or Subdivision and Lot No.)

DRILLING LOG

DEPTH

From	To	Formation Description
0	5	DIRT
5	203	GRANITE
203	204	QUARTZ
204	505	GRANITE

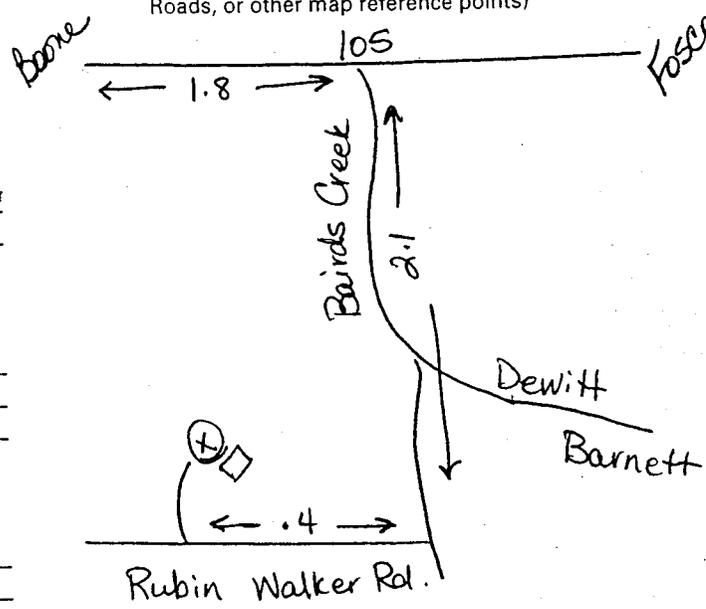
4. DATE DRILLED 12/3/2003
 5. TOTAL DEPTH 505
 6. CUTTINGS COLLECTED YES NO
 7. DOES WELL REPLACE EXISTING WELL? YES NO
 8. STATIC WATER LEVEL Below Top of Casing: 50 FT.
(Use "*" if Above Top of Casing)

9. TOP OF CASING IS 1 FT. Above Land Surface*
*Top of casing terminated at/below land surface requires a variance in accordance with 15A NCAC 2C.0118
 10. YIELD (gpm): 0.5 METHOD OF TEST Air
 11. WATER ZONES (depth): 0.50 gpm 203-204 0.00 gpm
0.00 gpm 0.00 gpm

12. CHLORINATION: Type HTH Amount 92

LOCATION SKETCH

(Show direction and distance from at least two State Roads, or other map reference points)



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13. CASING:

From	To	Depth	Diameter	Wall Thickness or Weight/Ft.	Material
0	21	Ft.	6 1/4	188	GALV
From	To	Ft.			
From	To	Ft.			

14. GROUT:

From	To	Depth	Material	Method
0	20	Ft.	Cement	Gravity Flow
From	To	Ft.		

15. SCREEN:

From	To	Depth	Diameter	Slot Size	Material
From	To	Ft.	in.	in.	
From	To	Ft.	in.	in.	
From	To	Ft.	in.	in.	

16. SAND/GRAVEL PACK:

From	To	Depth	Size	Material
From	To	Ft.		
From	To	Ft.		

17. REMARKS: I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

Leslie Wayne Reece 1-9-04
 SIGNATURE OF PERSON CONSTRUCTING THE WELL DATE

Submit original to Division of Water Quality, Groundwater Section within 30 days
 GW-1 REV. 12/99

FOR OFFICE USE ONLY
 Quad No: _____
 Serial No. _____