

248201

**WELL CONSTRUCTION RECORD**

WELL CONTRACTOR: Dewey Wright Well Pump Co., Inc.  
 WELL CONTRACTOR CERTIFICATION #: 2878  
 STATE WELL CONSTRUCTION PERMIT#: Steve Price

020049

1. WELL USE (Check Applicable Box): Residential  Municipal  Industrial  Agricultural  Monitoring   
 Recovery  Heat Pump Water Injection  Other  If Other, List Use: \_\_\_\_\_

2. WELL LOCATION: (Show sketch of the location below)  
 Nearest Town: DRILL DEEPER County: AVERY  
MITCHELL HILL LANE OFF BUCKEYE RD. OFF HWY 321  
(Road Name and Numbers, Community, or Subdivision and Lot No.)

3. DATE DRILLED: 1/25/2002  
 4. TOTAL DEPTH: 205  
 5. CUTTINGS COLLECTED YES  NO   
 6. DOES WELL REPLACE EXISTING WELL? YES  NO   
 7. STATIC WATER LEVEL Below Top of Casing: 50 FT.  
(Use "+" if Above Top of Casing)

8. TOP OF CASING IS 1 FT. Above Land Surface\*  
\*Top of casing terminated at/or below land surface requires a variance in accordance with 15A NCAC 2C.0118  
 9. YIELD (gpm): 4 METHOD OF TEST: Air  
 10. WATER ZONES (depth):  
 2 gpm 0-125 1 gpm 180-191  
 1 gpm 196-197 0 gpm

11. CHLORINATION: Type HTH Amount \_\_\_\_\_

12. CASING:

From	To	Depth	Diameter	Wall Thickness or Weight/Ft.	Material
0	21	Ft.	5 1/4	188	GALV.
From	To	Ft.			
From	To	Ft.			

13. GROUT:

From	To	Depth	Material	Method
0	20	Ft.	Cement	Gravity Flow
From	To	Ft.		

14. SCREEN:

From	To	Depth	Diameter	Slot Size	Material
From	To	Ft.	in.	in.	
From	To	Ft.	in.	in.	
From	To	Ft.	in.	in.	

15. SAND/GRAVEL PACK:

From	To	Depth	Size	Material
From	To	Ft.		
From	To	Ft.		

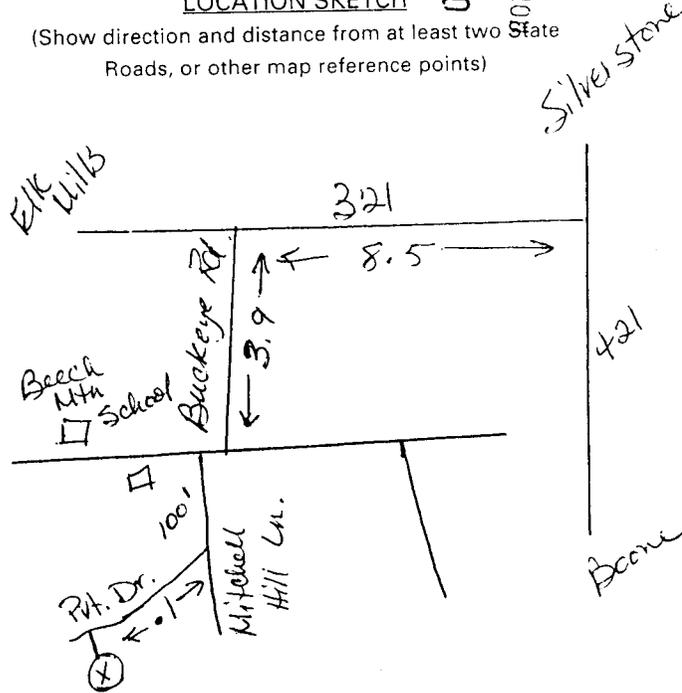
16. REMARKS:  
 I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C. WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.  
Steve Price  
 SIGNATURE OF PERSON CONSTRUCTING THE WELL  
 DATE: 2-20-02

DRILLING LOG

From	To	DEPTH	Formation Description
0	125		OLD WELL
0	0		DRILL DEEPER
125	180		GRANITE
180	181		QUARTZ
181	196		GRANITE
196	197		QUARTZ
197	205		GRANITE

02 FEB 28 PM 2:10  
 DIVISION OF WATER QUALITY SECTION

17. LOCATION SKETCH  
 (Show direction and distance from at least two State Roads, or other map reference points)



FOR OFFICE USE ONLY

Serial No. \_\_\_\_\_

GROUNDWATER SECTION

Submit original to Division of Water Quality, Groundwater Section within 30 days  
 GW-1 REV. 12/99