WELL CONSTRUCTION RECORD

WELL CONTRACTOR: Braswell Well Drilling
WELL CONTRACTOR CERTIFICATION #: 2389
STATE WELL CONSTRUCTION PERMIT#: 231737

1. WELL USE (Check Applicable Box): Residential ☑ Municipal ☐ Industrial ☐ Agricultural ☐ Monitoring ☐ Recovery ☐ Heat Pump Water Injection ☐ Other ☐ If Other, List Use:

2. WELL LOCATION: (Show sketch of the location below)
Nearest Town: Newland County: Avery
Plumtree cr Rd Hughes community
(Road Name and Numbers, Community, or Subdivision and Lot No.)

City or Town State Zip Code

3. DRILLING LOG

From	To	DEPTH Formation Description
0	16	Dirt
16	120	Blue Rock

4. DATE DRILLED 5-8-01
5. TOTAL DEPTH 120
6. CUTTINGS COLLECTED YES ☐ NO ☑
7. DOES WELL REPLACE EXISTING WELL? YES ☐ NO ☑
8. STATIC WATER LEVEL Below Top of Casing: 20 FT. (Use "+" if Above Top of Casing)
9. TOP OF CASING IS 1 FT. Above Land Surface*
*Top of casing terminated at/or below land surface requires a variance in accordance with 15A NCAC 2C .0118
10. YIELD (gpm): 20 METHOD OF TEST Blown
11. WATER ZONES (depth): 30 33 36 99
12. CHLORINATION: Type HTH Amount 3 Tablets
If additional space is needed use back of form
13. CASING:

	Depth		Diameter	Wall Thickness or Weight/Ft.	Material
From 0	To 21	Ft.	6 1/4	188	GALV
From	To	Ft.			
From	To	Ft.			

LOCATION SKETCH
(Show direction and distance from at least two State Roads, or other map reference points)

14. GROUT:

	Depth		Material	Method
From 0	To 20	Ft.	Cement	Poured
From	To	Ft.		

15. SCREEN:

	Depth		Diameter	Slot Size	Material
From	To	Ft	in.	in.	
From	To	Ft.	in.	in.	
From	To	Ft.	in.	in.	

16. SAND/GRAVEL PACK:

	Depth		Size	Material
From	To	Ft.		
From	To	Ft.		

17. REMARKS:

RECEIVED JUN 1 3 2001 Groundwater Section Asheville Regional Office

RECEIVED/DENR DWQ GROUNDWATER SECTION 01 MAY 29 PM 3:49

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

David Taylor 5-8-01
SIGNATURE OF PERSON CONSTRUCTING THE WELL DATE

Submit original to Division of Water Quality, Groundwater Section within 30 days

FOR OFFICE USE ONLY
Quad No:
Serial No.

GW-1 REV. 12/99