North Carolina - Department of Environment and Natural Resources - Division of Water Quality - Groundwater Section
1636 Mail Service Center - Raleigh, N.C. 27699-1636-Phone (919) 733-3221

226537

WELL CONSTRUCTION RECORD

WELL CONTRACTOR: Braswell Well Drilling
WELL CONTRACTOR CERTIFICATION #: ~~2433~~, 2590
STATE WELL CONSTRUCTION PERMIT#:

1. **WELL USE** (Check Applicable Box): Residential ☑ Municipal ☐ Industrial ☐ Agricultural ☐ Monitoring ☐ Recovery ☐ Heat Pump Water Injection ☐ Other ☐ If Other, List Use:

2. WELL LOCATION: (Show sketch of the location below)
Nearest Town: Altamont County: Avery
Maitha Rd.
(Road Name and Numbers, Community, or Subdivision and Lot No.)

3.

DRILLING LOG From	To	DEPTH Formation Description
0	15	dirt
15	160	granite

4. DATE DRILLED 10-30-00
5. TOTAL DEPTH 160 ft
6. CUTTINGS COLLECTED YES ☐ NO ☑
7. DOES WELL REPLACE EXISTING WELL? YES ☐ NO ☑
8. STATIC WATER LEVEL Below Top of Casing: _____ FT. (Use "+" if Above Top of Casing)
9. TOP OF CASING IS 1 FT. Above Land Surface*

*Top of casing terminated at/or below land surface requires a variance in accordance with 15A NCAC 2C .0118

10. YIELD (gpm): 60 METHOD OF TEST Blown
11. WATER ZONES (depth): 50, 135 ft.
12. CHLORINATION: Type chlorine Amount 3 tabs
13. CASING:

	Depth From	To	Ft.	Diameter	Wall Thickness or Weight/Ft.	Material
	0	21		6 5/8	.188	galv.

14. GROUT:

	Depth From	To	Ft.	Material	Method
	0	20		cement	poured

15. SCREEN:

	Depth From	To	Ft.	Diameter	Slot Size	Material
				in.	in.	
				in.	in.	
				in.	in.	

16. SAND/GRAVEL PACK:

	Depth From	To	Ft.	Size	Material

17. REMARKS:

If additional space is needed use back of form

LOCATION SKETCH
(Show direction and distance from at least two State Roads, or other map reference points)

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

SIGNATURE OF PERSON CONSTRUCTING THE WELL — DATE 10-30-00

Submit original to Division of Water Quality, Groundwater Section within 30 days

FOR OFFICE USE ONLY
Quad No:
Serial No.

GW-1 REV. 12/99

01 FEB 9 PM 3:08 DWQ GROUNDWATER SECTION