226508

North Carolina - Department of Environment and Natural Resources - Division of Water Quality - Groundwater Section
1636 Mail Service Center - Raleigh, N.C. 27699-1636-Phone (919) 733-3221

WELL CONSTRUCTION RECORD

WELL CONTRACTOR: Braswell Well Drilling
WELL CONTRACTOR CERTIFICATION #: ~~2133~~, 2590
STATE WELL CONSTRUCTION PERMIT#: _____

1. WELL USE (Check Applicable Box): Residential ☑ Municipal ☐ Industrial ☐ Agricultural ☐ Monitoring ☐
Recovery ☐ Heat Pump Water Injection ☐ Other ☐ If Other, List Use: _____

2. WELL LOCATION: (Show sketch of the location below)
Nearest Town: Elk Park County: Avery
Blevins Creek
(Road Name and Numbers, Community, or Subdivision and Lot No.)

3.

DRILLING LOG From	To	DEPTH Formation Description
0	28	dirt
28	200	granite

4. DATE DRILLED 11-16-00
5. TOTAL DEPTH 200 ft
6. CUTTINGS COLLECTED YES ☐ NO ☑
7. DOES WELL REPLACE EXISTING WELL? YES ☐ NO ☑
8. STATIC WATER LEVEL Below Top of Casing: _____ FT.
(Use "+" if Above Top of Casing)
9. TOP OF CASING IS 1 FT. Above Land Surface*
*Top of casing terminated at/or below land surface requires a variance in accordance with 15A NCAC 2C .0118
10. YIELD (gpm): 8 METHOD OF TEST Blown
11. WATER ZONES (depth): 60, 85, 125 ft
12. CHLORINATION: Type chlorine Amount 3 tabs
13. CASING:

	Depth From	To	Diameter	Wall Thickness or Weight/Ft.	Material
	0	34 Ft.	6 1/4	sch. 80	PVC
		Ft.			
		Ft.			

14. GROUT:

	Depth From	To	Material	Method
	0	20 Ft.	cement	poured
		Ft.		

15. SCREEN:

	Depth From	To	Diameter	Slot Size	Material
		Ft.	in.	in.	
		Ft.	in.	in.	
		Ft.	in.	in.	

16. SAND/GRAVEL PACK:

	Depth From	To	Size	Material
		Ft.		
		Ft.		

If additional space is needed use back of form

LOCATION SKETCH
(Show direction and distance from at least two State Roads, or other map reference points)

17. REMARKS: _____

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

SIGNATURE OF PERSON CONSTRUCTING THE WELL — DATE 11-16-00

Submit original to Division of Water Quality, Groundwater Section within 30 days

GW-1 REV. 12/99

FOR OFFICE USE ONLY
Quad No: _____
Serial No. _____

DWQ GROUNDWATER SECTION
01 FEB 19 PM 2:59