

216609

WELL CONSTRUCTION RECORD

WELL CONTRACTOR: Burwell Well Drilling
 WELL CONTRACTOR CERTIFICATION #: 2669
 STATE WELL CONSTRUCTION PERMIT#: _____

1. WELL USE (Check Applicable Box): Residential Municipal Industrial Agricultural Monitoring
 Recovery Heat Pump Water Injection Other If Other, List Use: private

2. WELL LOCATION: (Show sketch of the location below)
 Nearest Town: Plumtree County: Avery
19E Henson Ck. Rd
 (Road Name and Numbers, Community, or Subdivision and Lot No.)

3. _____
 4. DATE DRILLED 8-4-2000
 5. TOTAL DEPTH 180
 6. CUTTINGS COLLECTED YES NO
 7. DOES WELL REPLACE EXISTING WELL? YES NO
 8. STATIC WATER LEVEL Below Top of Casing: _____ FT.
 (Use "*" if Above Top of Casing)
 9. TOP OF CASING IS 1 FT. Above Land Surface*
 *Top of casing terminated at/or below land surface requires a variance in accordance with 15A NCAC 2C.0118
 10. YIELD (gpm): 20 METHOD OF TEST Air
 11. WATER ZONES (depth): 70-75 3gal 150-152 1gal

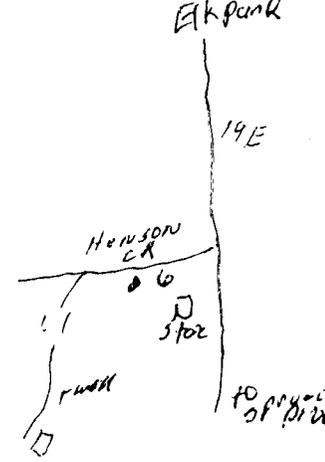
DRILLING LOG		DEPTH
From	To	Formation Description
0	15	red diat. gravel
15	70	granite
70	75	shale rock
75	150	granite
150	152	cracks, white part
152	180	granite

12. CHLORINATION: Type HTH Amount 90F
 13. CASING:

If additional space is needed use back of form

From	Depth	To	Diameter	Wall Thickness or Weight/Ft.	Material
-1	20	Ft.	6-8	183	Galv
From _____	To _____	Ft.	_____	_____	_____
From _____	To _____	Ft.	_____	_____	_____

LOCATION SKETCH
 (Show direction and distance from at least two State Roads, or other map reference points)



14. GROUT:
 From 0 To 20 Ft. Cement poured
 From _____ To _____ Ft. _____

15. SCREEN:
 From _____ To _____ Ft. _____ in. _____ in. _____
 From _____ To _____ Ft. _____ in. _____ in. _____
 From _____ To _____ Ft. _____ in. _____ in. _____

16. SAND/GRAVEL PACK:
 From _____ To _____ Ft. _____
 From _____ To _____ Ft. _____

17. REMARKS: _____

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

FOR OFFICE USE ONLY
 Quad No: _____
 Serial No. _____

Keith Jordan 8-4-2000
 SIGNATURE OF PERSON CONSTRUCTING THE WELL DATE
 Submit original to Division of Water Quality, Groundwater Section within 30 days