North Carolina - Department of Environment, Health, and Natural Resources
Division of Environmental Management - Groundwater Section
P.O. Box 29535 - Raleigh, N.C. 27626-0535
Phone (919) 733-3221

FOR OFFICE USE ONLY
QUAD. NO. SERIAL NO.
Lat. Long. RO
Minor Basin
Basin Code
Header Ent. GW-1 Ent.

WELL CONSTRUCTION RECORD

DRILLING CONTRACTOR: Brasuell Well Drilling

DRILLER REGISTRATION NUMBER: 163

STATE WELL CONSTRUCTION PERMIT NUMBER: 207202

1. WELL LOCATION: (Show sketch of the location below)
Nearest Town: Elk Park County: Avery
NE
(Road, Community, or Subdivision and Lot No.)

2.

DEPTH From	To	DRILLING LOG Formation Description
0	82	dirt
82	160	shale rk.

3. DATE DRILLED 1-13-00 USE OF WELL Residential
4. TOTAL DEPTH 160 ft
5. CUTTINGS COLLECTED YES ☐ NO ☑
6. DOES WELL REPLACE EXISTING WELL? YES ☐ NO ☑
7. STATIC WATER LEVEL Below Top of Casing: _____ FT.
(Use "+" if Above Top of Casing)
8. TOP OF CASING IS 1 FT. Above Land Surface*
* Casing Terminated at/or below land surface is illegal unless a variance is issued in accordance with 15A NCAC 2C .0118
9. YIELD (gpm): 30 METHOD OF TEST Blown
10. WATER ZONES (depth): 95, 110 ft.
11. CHLORINATION: Type chlorine Amount 3 tabs

If additional space is needed use back of form

12. CASING:

	Depth From	To	Ft.	Diameter	Wall Thickness or Weight/Ft.	Material
	0	87		6 3/8	.188	galv.

13. GROUT:

	Depth From	To	Ft.	Material	Method
	0	20		cement	poured

14. SCREEN:

	Depth From	To	Ft	Diameter	in.	Slot Size	in.	Material

15. SAND/GRAVEL PACK:

	Depth From	To	Ft.	Size	Material

LOCATION SKETCH
(Show direction and distance from at least two State Roads, or other map reference points)

16. REMARKS:

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

RECEIVED FEB 28 2000 Groundwater Section Asheville Regional Office

SIGNATURE OF CONTRACTOR OR AGENT 1-13-00 DATE

Submit original to Division of Environmental Management and copy to well owner.

GW-1 REV. 5/91

00 MAR -2 PM 2:33 GROUNDWATER SECTION