

FOR OFFICE USE ONLY	
QUAD NO.	SERIAL NO.
Lat	Long
Minor Basin	Basin Code
Header Ent.	GW Ent.

**WELL CONSTRUCTION RECORD**

DRILLING CONTRACTOR: BRASWELL Well Drilling

STATE WELL CONSTRUCTION PERMIT NUMBER: 205320

DRILLER REGISTRATION NUMBER: 163

1. WELL LOCATION: (Show sketch of the location below)  
 Nearest Town: BARBER FILL County: AVERY  
Dobbins Rd.  
(Road, Community, or Subdivision and Lot No.)

2.	DEPTH		DRILLING LOG
	From	To	Formation Description
	<u>0</u>	<u>62</u>	<u>clint</u>
	<u>62</u>	<u>120</u>	<u>Blue Rock</u>
3.	DATE DRILLED <u>10-27-99</u>	USE OF WELL <u>Residential</u>	
4.	TOTAL DEPTH <u>120 ft.</u>		
5.	CUTTINGS COLLECTED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
6.	DOES WELL REPLACE EXISTING WELL? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
7.	STATIC WATER LEVEL Below Top of Casing: _____ FT.		
8.	TOP OF CASING IS <u>1</u> FT. Above Land Surface*		
* Casing Terminated at/or below land surface is illegal unless a variance is issued in accordance with 15A NCAC 2C .0118			
9.	YIELD (gpm): <u>40</u> METHOD OF TEST <u>Blowers</u>		
10.	WATER ZONES (depth): <u>85, 95 ft.</u>		
11.	CHLORINATION: Type <u>chlorine</u> Amount <u>3 tabs</u>		
12.	CASING:		

RECEIVED/DEPT. ENVIRONMENTAL MANAGEMENT  
 DIVISION OF GROUNDWATER SECTION  
 00 JAN -5 PM 3:26

If additional space is needed use back of form

LOCATION SKETCH

(Show direction and distance from at least two State Roads, or other map reference points)

From	Depth	To	Diameter	Wall Thickness or Weight/Ft.	Material
	<u>0</u>	<u>67</u>	<u>6 3/8</u>	<u>139</u>	<u>galv.</u>
From _____	To _____	Ft. _____	_____	_____	_____
From _____	To _____	Ft. _____	_____	_____	_____

13. GROUT:

From	Depth	To	Material	Method
	<u>0</u>	<u>20</u>	<u>cement</u>	<u>poured</u>
From _____	To _____	Ft. _____	_____	_____

14. SCREEN:

From	Depth	To	Diameter	Slot Size	Material
From _____	To _____	Ft. _____	_____	_____	_____
From _____	To _____	Ft. _____	_____	_____	_____
From _____	To _____	Ft. _____	_____	_____	_____

15. SAND/GRAVEL PACK:

From	Depth	To	Size	Material
From _____	To _____	Ft. _____	_____	_____
From _____	To _____	Ft. _____	_____	_____

16. REMARKS: \_\_\_\_\_  
 I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

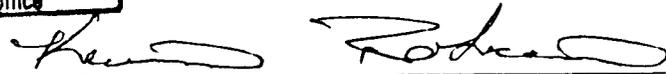
RECEIVED

Groundwater Section  
Asheville Regional Office

RECEIVED

DEC 20 1999

Groundwater Section  
Asheville Regional Office

  
 SIGNATURE OF CONTRACTOR OR AGENT  
 Submit original to Division of Environmental Management and copy to well owner.

10-27-99  
 DATE